

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Neil Marcotte et al. : Paper No:  
Serial No. new : Group Art Unit:  
Filed: October 28, 2003 : Examiner:  
For: RAIL CAR MOVER APPARATUS FOR LOADER VEHICLE

**INFORMATION DISCLOSURE STATEMENT**

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In accordance with 37 C.F.R. §§1.97 and 1.98, Applicant herewith submits certain information, which the Patent & Trademark Office may wish to consider in examining the above-identified application. The information is listed below, and are also listed on the attached form PTO-1449.

| <b><u>REFERENCES</u></b> | <b><u>INVENTOR</u></b> | <b><u>ISSUE DATE</u></b> |
|--------------------------|------------------------|--------------------------|
| US 6,199,485             | Pyle                   | March 13, 2001           |
| US 4,843,973             | Hartelius et al.       | July 4, 1989             |
| US 4,537,137             | White Jr.              | August 27, 1985          |
| US 4,497,257             | White Jr.              | February 5, 1985         |
| US 4,266,483             | Rannanmaki             | May 12, 1981             |
| US 3,884,156             | Ames et al.            | May 20, 1975             |

A copy of the listed reference is provided. No representation is made or intended that a prior art search has been made or that no better art than the listed is available. It is respectfully requested that the information be considered by the Examiner and made of record in the present application.

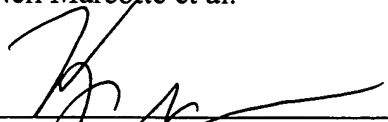
New Application of Neil Marcotte et al.

The Assistant Commissioner for Patents is authorized to charge any deficiency or credit any overpayment to Frost Brown Todd LLC Deposit Account No. 06-2226.

Respectfully submitted,

Neil Marcotte et al.

Dated: October 28, 2003

  
\_\_\_\_\_  
Kevin S. Sprecher  
Registration No. 42,165  
Telephone (513) 651-6121  
FROST BROWN TODD LLC  
2200 PNC Center  
201 East Fifth Street  
Cincinnati, Ohio 45202-4182

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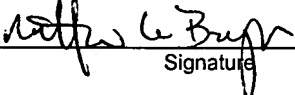
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Date of Deposit: October 28, 2003

I hereby certify that this paper or fee is being deposited in the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 and is addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

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| <b>PTO FORM 4/92</b>   |  |                        |   |   |   |   |   |   |                     |  |                      |  |                   |  |                  |
| <b>FORM PTO-1449</b>   |  |                        |   |   |   |   |   |   | <b>ATTY. DOCKET</b> |  | 100024.519939        |  | <b>SERIAL NO.</b> |  | New              |
| <b>LIST OF PATENTS AND PUBLICATIONS<br/>FOR APPLICANT'S INFORMATION<br/>DISCLOSURE STATEMENT</b> |  |                        |   |   |   |   |   |   | <b>APPLICANT</b>    |  | Neil Marcotte et al. |  |                   |  |                  |
|  |  |                        |   |   |   |   |   |   | <b>FILING DATE</b>  |  | October 28, 2003     |  | <b>GROUP</b>      |  |                  |
|  |  |                        |   |   |   |   |   |   |                     |  |                      |  |                   |  |                  |
| <b>Exam<br/>Init.</b>  |  | <b>DOCUMENT NUMBER</b> |   |   |   |   |   |   | <b>DATE</b>         |  | <b>NAME</b>          |  | <b>CLASS</b>      |  | <b>SUB CLASS</b> |
|  |  | 6                      | 1 | 9 | 9 | 4 | 8 | 5 | March 13, 2001      |  | Pyle                 |  |                   |  |                  |
|  |  | 4                      | 8 | 4 | 3 | 9 | 7 | 3 | July 4, 1989        |  | Hartelius et al.     |  |                   |  |                  |
|  |  | 4                      | 5 | 3 | 7 | 1 | 3 | 7 | August 27, 1985     |  | White Jr.            |  |                   |  |                  |
|  |  | 4                      | 4 | 9 | 7 | 2 | 5 | 7 | February 5, 1985    |  | White Jr.            |  |                   |  |                  |
|  |  | 4                      | 2 | 6 | 6 | 4 | 8 | 3 | May 12, 1981        |  | Rannanmaki           |  |                   |  |                  |
|  |  | 3                      | 8 | 8 | 4 | 1 | 5 | 6 | May 20, 1975        |  | Ames et al.          |  |                   |  |                  |
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| <b>FOREIGN PATENT DOCUMENTS</b>  |  |                        |   |   |   |   |   |   |                     |  |                      |  |                   |  |                  |
|  |  | <b>DOCUMENT NUMBER</b> |   |   |   |   |   |   | <b>DATE</b>         |  | <b>COUNTRY</b>       |  | <b>CLASS</b>      |  | <b>SUB CLASS</b> |
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|  |  |                        |   |   |   |   |   |   |                     |  |                      |  |                   |  |                  |
| <b>OTHER ART (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)</b>                          |  |                        |   |   |   |   |   |   |                     |  |                      |  |                   |  |                  |
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DATE CONSIDERED \_\_\_\_\_
Page \_\_\_\_ of \_\_\_\_

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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